# COLTON TOWN HALL MINUTES September 3rd, 2024

The Meeting was called to order at 7:30 p.m. Members in attendance were Mayor Jerry Weber, Dot Sharp, Cory Cucchiara, Ken Darby, Sam Keller, Scott Miller, Jenni Straughan, Steve Bremer, Dillon Frank and Cindy Frank.

**Minutes:** Scott Miller motioned to approve the minutes and Sam Keller seconded the motion. The vote was carried by voice and passed by all.

#### **Treasurer's Report:**

The treasurer's report was reviewed.

**Checks:** Checks, as follows, were approved, with a motion by Sam Keller and a second by Scott Miller. The vote was carried by voice and passed by all.

Payroll Checks: 9905084-9905087 for: \$14,232.48

Vendor Checks 9911426-99114231 for: \$18,812.67

Grand Total: \$33,045.15

#### **New Business:**

## **Public Hearing for Dillon Frank:**

The Meeting was called to order at 7:32 p.m. Members in attendance were Mayor Jerry Weber, Dot Sharp, Cory Cucchiara, Ken Darby, Sam Keller, Scott Miller, Jenni Straughan, Steve Bremer, Dillon Frank and Cindy Frank.

Dillon presented his plot map and specs for a shop to be built on his property at 705 Line Street. He is requesting a variance to Ordinance #420, to increase the square footage to 2400 and eave height to 16 feet 6 inches. He has spoken with all of his neighbors, and no one has any issues, letters were sent from the town and no one contacted the town with any concerns. Steve looked at the staked property, where the shop will be placed and said that it looks good and is within the setbacks. Water and sewer will be hooked up, off of his home. Sam Keller motioned to close the public hearing and Ken Darby seconded the motion, the vote was carried by voice and passed by all. The meeting closed at 7:41 p.m.

#### Resolution #867:

Sam Keller motioned to approve Resolution #867, Frank's variance, and Cory Cucchiara seconded the motion. The vote was carried by voice and passed by all.

#### Steve:

#### **Pumper Truck:**

Steve gave the council a brochure of a 2003 pumper truck that is for sale. He said that the Mayor of Uniontown was wondering if the town would like to go in on purchasing it. After much discussion, the council decided that it was too expensive and not economically feasible.

#### **Chipped Asphalt:**

Cory Cucchiara told the council that there was a chunk of asphalt by the bridge off Depot Street that needs to be filled. Steve said that it will fill it with some gravel.

#### **Whitman County Public Works:**

Steve told the council that he heard that Whitman County may not be doing other town's street projects anymore. Jenni will call Brian Wilson and find out if they will still do the town's TIB project in spring of 2025.

#### **Bridge Inspection Letter:**

Jenni told the council that the town needs to send a bridge inspection letter to Whitman County annually to ensure that both bridges are inspected. Mayor Weber signed the letter requesting an inspection.

#### **Budget 2025:**

The council was given a copy of the 2025 preliminary budget to review. This budget will be discussed next month, and a public hearing will be held in November for passage of it.

#### **Special Levy:**

Jenni told the council that she received and approved the ballot language for the town's special levy.

### **Ongoing Business:**

#### **Morrison Junk Vehicle:**

Dot Sharp told the council that she has had complaints about Ashley Morrison's junk vehicles. Jenni said that a letter was sent a couple of months ago. Jenni will read through the Junk Vehicle Ordinance to figure out the next steps to enforce it.

# **Busch Property on College:**

Dot Sharp said that she has heard complaints about the noxious weeds and on College Street. She is concerned that it is a fire hazard. Jenni said that she has spoken to Rita and that she will have her sons' take care of it. It was suggested to contact one of Rita's sons about this. Scott Miller will send her Brian Busch's contact information and Jenni will call him.

A motion to close the meeting was made by Sam Keller and seconded by Scott Miller. The vote was carried by voice and passed by all. The meeting	
Approved By Mayor	Attested By Clerk